



# Govt. Zia Mohila College, Feni

Shahid Shahidullah Kaisar Road, Feni.

## STUDENT INFORMATION

|                     |        |                   |        |              |                  |
|---------------------|--------|-------------------|--------|--------------|------------------|
| <b>Present Year</b> | 2025   | <b>Class</b>      | Eleven | <b>Group</b> | Business Studies |
| <b>Student ID</b>   | 260350 | <b>Class Roll</b> | 7159   |              |                  |

Session : 2025-2026

|                         |  |  |  |  |  |
|-------------------------|--|--|--|--|--|
| <b>Student Name</b>     | SUJAN JAHAN ANAMIKA  |  |  |  |  |
| <b>Father Name</b>      | MOHAMMAD KHURSHED ALAM   |  |  |  |  |
| <b>Mother Name</b>      | SHIRINA AKTER  |  |  |  |  |
| <b>Permenant Adress</b> | Ali Ajom Molla Bari ,Tongir Par,Tongir Par,Lemua Bazar,,Feni Sadar,Feni,Feni |  |  |  |  |



|                      |           |                       |             |  |  |
|----------------------|-----------|-----------------------|-------------|--|--|
| <b>Date of birth</b> | 21/5/2008 | <b>Admission Date</b> | 2026-03-28  |  |  |
| <b>Religion</b>      | Islam     | <b>Gender</b>         | Female      |  |  |
| <b>Blood Group</b>   |           | <b>Contact Number</b> | 01856747059 |  |  |

## GUARDIAN INFORMATION

|                      |               |                         |            |  |  |
|----------------------|---------------|-------------------------|------------|--|--|
| <b>Guardian name</b> | Shirina Akter | <b>Guardian contact</b> | 1862734352 |  |  |
|----------------------|---------------|-------------------------|------------|--|--|

## REGISTERED SUBJECT

|                     |                     |
|---------------------|---------------------|
| <b>Subject Code</b> | <b>Subject Name</b> |
|---------------------|---------------------|

### Compulsory Subject

|         |         |
|---------|---------|
| 101-102 | Bangla  |
| 107-108 | English |
| 275     | ICT     |

### Group Subject

|         |                                      |
|---------|--------------------------------------|
| 253-254 | Accounting                           |
| 292-293 | Finance Banking and Insurance        |
| 277-278 | Business Organization and Management |

### Optional Subject

|         |           |
|---------|-----------|
| 109-110 | Economics |
|---------|-----------|